

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 8 1978

Returned to applicant for correction.....

Corrected application filed..... Map filed DEC 8 1978 under 36256The applicant The Town of Minden, Douglas County, NevadaP.O. Box 205 of Minden  
Street and No. or P.O. Box No. City or TownNevada 89423, hereby make S application for permission to change the  
State and Zip Code No.  
place of useof water heretofore appropriated under permit 12028 - certificate 3698 (well no. 2)

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground  
Name of stream, lake or other source.
2. The amount of water to be changed 2.60 cfs (no change)  
Second feet, acre feet.
3. The water to be used for municipal and domestic (no change)  
If for stock state number and kind of animals.
4. The water heretofore used for municipal and domestic (no change)  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point no change

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of section 32, T13N, R20E, MDB&M, or at a point from which the E $\frac{1}{2}$  corner of said section 32, bears S 61° 24' 27" East, 4280.85 feet.  
If point of diversion is not changed, do not answer.  
a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of section 25, T13N, R19E,
7. Proposed place of use MDB&M, a portion of the NW $\frac{1}{4}$ , a portion of the SW $\frac{1}{4}$ , a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and the SE $\frac{1}{4}$  all in section 30; the N $\frac{1}{2}$ NE $\frac{1}{4}$ , and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  all in section 31; the S $\frac{1}{2}$ SW $\frac{1}{4}$  of section 29; the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , the E $\frac{1}{2}$ NW $\frac{1}{4}$  and the W $\frac{1}{2}$ NE $\frac{1}{4}$  all in section 32, in T13N, R20E, MDB&M, Douglas County, Nevada.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use W $\frac{1}{2}$ NE $\frac{1}{4}$  and the N $\frac{1}{2}$ NW $\frac{1}{4}$  of section 32; S $\frac{1}{2}$ SW $\frac{1}{4}$  of section 29, and the SE $\frac{1}{4}$  of section 30, all in T13N, R20E, MDB&M, Douglas County, Nevada.  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from 1 January to 31 December of each year.  
Day and Month Day and Month
10. Use has been from 1 January to 31 December of each year.  
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing 12 inch well - 300 feet  
State manner in which water is to be diverted, whether by dam or other works,  
deep equipped with a 60 hp turbine pump, standby engine, well house;  
whether through pipes, ditches, flumes, or other conduits.  
controls and distribution system.

12. Estimated cost of works.....\$50,000
13. Estimated time required to construct works..... 5 years (additional distribution system)
14. Estimated time required to complete the application of water to beneficial use..... 10 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... This application is filed to expand the Place of Use of permit  
..... 12028 to include the area encompassed by the Westwood Village  
..... Subdivision and other areas within the Town's future service  
..... area.

Compared.....lp/bl.....jm/jw.....Applicant Town of Minden

By.....s/ Jerry N. Thran  
.....Jerry Thran, Chairman, Minden Town  
.....Board, P.O. Box 205  
.....Minden, Nevada 89423

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 12028, Certificate 3698, is issued subject to the terms and conditions imposed in said Permit 12028, Certificate 3698, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.60.....cubic feet per second.....

Actual construction work shall begin on or before.....August 12, 1979.....

Proof of commencement of work shall be filed before.....September 12, 1979.....

Work must be prosecuted with reasonable diligence and be completed on or before.....August 12, 1979.....

Proof of completion of work shall be filed before.....September 12, 1979.....

Application of water to beneficial use shall be made on or before.....August 12, 1982.....

Proof of the application of water to beneficial use shall be filed on or before.....September 12, 1982.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....OCT 3 1979.....

Completion of work filed.....OCT 3 1979.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I.....WILLIAM J. NEWMAN.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....12th.....day of.....JUNE.....

A.D. 19.....79.....  
.....William J. Newman.....  
.....State Engineer.....